



# The Weekly Whip

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**FRIDAY, JUNE 10, 2005**

| First Vote of The Week... | Last Vote Predicted... |
|---------------------------|------------------------|
| Monday: 6:30 p.m.         | Friday p.m.            |

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 Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130
 

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The Republican Leadership has announced the following program for the week of June 13, 2005:

**MONDAY, JUNE 13, 2005**

The House will meet at 12:30 p.m. for morning hour and 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

**Suspensions (6 bills):**

- 1) **H.R. 1812** – Patient Navigator Outreach and Chronic Disease Prevention Act of 2005 (*Rep. Menendez – Energy and Commerce*)
- 2) **S. 643** – A bill to amend the Agricultural Credit Act of 1987 to reauthorize State mediation programs (*Sen. Roberts – Agriculture*)
- 3) **H.Con.Res. 47** – Commending the establishment in College Point, New York, of the first kindergarten in the United States (*Rep. Crowley – Education and the Workforce*)
- 4) **H.Con.Res. 163** – Honoring the Sigma Chi Fraternity on the occasion of its 150th Anniversary (*Rep. Gerlach – Education and the Workforce*)
- 5) **H.R. 2326** – To designate the facility of the United States Postal Service located at 614 West Old County Road in Belhaven, North Carolina, as the "Floyd Lupton Post Office" (*Rep. Jones {NC} – Government Reform*)
- 6) **H.R. 1042** -- Net Worth Amendment For Credit Unions Act (*Rep. Bachus – Financial Services*)

**TUESDAY, JUNE 14, 2005**

The House will convene at 9:00 a.m. for morning hour and 10:00 a.m. for legislative business.

**H.R. 2862** – Science and Departments of State, Justice, Commerce, and Related Agencies Appropriations Act for FY06 (*Rep. Wolf – Appropriations*) (*Subject to a Rule*)

**WEDNESDAY, JUNE 15, 2005 AND THE BALANCE OF THE WEEK**

On Wednesday and Thursday, the House will meet at 10:00 a.m. for legislative business. On Friday, the House will meet at 9:00 a.m. for legislative business.

**H.R. 2862** - Science, the Departments of State, Justice, and Commerce, and Related Agencies Appropriations Act for Fiscal Year 2006 (*Rep. Wolf - Appropriations Committee*) (*Complete Consideration*)

**H.R. 2863** - Department of Defense Appropriations Act for FY06 (*Rep. Young (FL) - Appropriations Committee*) (*Subject to a Rule*)

**H.R. 2745** - United Nations Reform Act of 2005 (*Rep. Hyde - International Relations Committee*) (*Subject to a Rule*)