



# The Weekly Whip

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**FRIDAY, OCTOBER 10, 2003**

First Vote of The Week...	Last Vote Predicted...
Wednesday: 6:30 p.m.	Friday p.m.

Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

**\* \* \* THE GOP LEADERSHIP HAS ANNOUNCED THAT MEMBERS SHOULD BE PREPARED FOR LATE VOTES NEXT FRIDAY.**

The Republican Leadership has announced the following program for the week of October 13, 2003:

**MONDAY, OCTOBER 13, 2003**

The House is not in session.

**TUESDAY, OCTOBER 14, 2003**

The House will meet at 12:00 p.m. in Pro Forma session.

**WEDNESDAY, OCTOBER 15, 2003**

The House will convene at 12:30 p.m. for morning hour and 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

**Suspensions (11 bills):**

- 1) **H.Con.Res. 106** - Recognizing and honoring America's Jewish community on the occasion of its 350th anniversary, supporting the designation of an "American Jewish History Month" (*Rep. Chabot - Government Reform*)
- 2) **H.Con.Res. 270** - Supporting the goals and ideals of College Savings Month (*Rep. M. Rogers {MI} - Government Reform*)
- 3) **H.Con.Res. 273** - Recognizing and congratulating the East Boynton Beach, Florida, Little League team as the 2003 United States Little League Champions (*Rep. Shaw - Government Reform*)
- 4) **H.J.Res. 70** - Recognizing Inspectors General over the last 25 years in their efforts to prevent and detect waste, fraud, abuse, and mismanagement, and to promote economy, efficiency, and effectiveness in the Federal Government (*Rep. T. Davis {VA} - Government Reform*)
- 5) **H.R. 1883** - To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office" (*Rep. C. Brown - Government Reform*)
- 6) **H.R. 1442** - Vietnam Veterans Memorial Visitor Center Act (*Rep. Pombo - Resources*)
- 7) **H.R. 1092** - Nevada National Forest Land Disposal Act of 2003 (*Rep. Gibbons - Resources*)
- 8) **H.R. 1598** - Irvine Basin Surface and Groundwater Improvement Act of 2003 (*Rep. Cox - Resources*)
- 9) **H.R. 1521** - Johnstown Flood National Memorial Boundary Adjustment Act of 2003 (*Rep. Murtha - Resources*)
- 10) **H.R. 1821** - To award a congressional gold medal to Dr. Dorothy Height in recognition of her many contributions to the Nation (*Rep. Watson - Financial Services*)
- 11) **H.R. 1828** - Syria Accountability and Lebanese Sovereignty Restoration Act of 2003 (*Rep. Engel - International Relations*)

**Postponed Vote on the Capps Motion to Instruct Conferees on H.R. 6** - Energy Policy Act of 2003.

**Postponed Vote on the Crowley Motion to Instruct Conferees on the Child Tax Credit.**  
**Postponed Vote on the Schakowsky Motion to Instruct Conferees on H.R. 1** - Medicare Prescription Drug and Modernization Act of 2003.

**THURSDAY, OCTOBER 16, AND FRIDAY, OCTOBER 17, 2003**

On Thursday, the House will meet at 10:00 a.m. for legislative business. On Friday, the House will meet at 9:00 a.m. for legislative business.

**H.R. \_\_\_\_** - Supplemental Appropriations Act for FY04 (Subject to a Rule)

**Possible Consideration:**

**H.R. 2559** - Military Construction Appropriations Conference Report (Subject to a Rule)

**H.R. 2691** - Interior Appropriations Conference Report (Subject to a Rule)

**\*Conference Reports may be brought up at any time.**

**\*Motions to go to Conference should they become available.**

**\*Possible Motions to Instruct Conferees.**