

**Discretionary Program Terminations in the 2008 Budget**  
(Budget authority in millions)

| <u>Terminations</u>   | Has this been proposed<br>before? |      |      | 2007<br>Request | 2007<br>CR<br>level | 2008<br>Request | 2008 Request<br>less<br>2007 CR |
|---|-----------------------------------|------|------|-----------------|---------------------|-----------------|---------------------------------|
|   | 2005                              | 2006 | 2007 |                 |                     |                 |                                 |
| <b>Department of Agriculture</b>                                  |                                   |      |      |                 |                     |                 |                                 |
| Community Connect (Broadband) Grants.....                         | Y                                 | Y    | Y    | ---             | 9                   | ---             | -9                              |
| Commodity Supplemental Food Program.....                          | N                                 | N    | Y    | ---             | 107                 | ---             | -107                            |
| Community Facility Grants.....                                    | N                                 | N    | N    | 17              | 25                  | ---             | -25                             |
| Economic Impact Grants.....                                       | Y                                 | Y    | Y    | ---             | 15                  | ---             | -15                             |
| Multifamily Housing Direct Loans.....                             | Y                                 | Y    | Y    | ---             | 41                  | ---             | -41                             |
| Research & Extension Grant Earmarks/Low Priority Programs.....    | Y                                 | Y    | Y    | ---             | 157                 | ---             | -157                            |
| Rural Business Grants.....  | N                                 | Y    | Y    | ---             | 45                  | ---             | -45                             |
| Rural Enterprise Zones/Empowerment Communities.....               | N                                 | Y    | Y    | ---             | 11                  | ---             | -11                             |
| Single Family Housing Direct Loans.....                           | N                                 | N    | N    | 124             | 117                 | ---             | -117                            |
| Watershed Programs.....   | Y                                 | Y    | Y    | ---             | 46                  | ---             | -46                             |
| <b>Total, Agriculture Terminations.....</b>                       |                                   |      |      | <b>141</b>      | <b>573</b>          | <b>---</b>      | <b>-573</b>                     |
| <b>Department of Commerce</b>                                     |                                   |      |      |                 |                     |                 |                                 |
| Emergency Steel Guarantee Loan Program.....                       | Y                                 | Y    | Y    | -49             | -39                 | -49             | -10                             |
| Public Telecom. Facilities, Planning and Construction Grants..... | Y                                 | Y    | Y    | ---             | 20                  | ---             | -20                             |
| Technology Administration.....                                    | N                                 | Y    | Y    | 1               | 2                   | 2               | ---                             |
| <b>Total, Commerce Terminations.....</b>                          |                                   |      |      | <b>-48</b>      | <b>-17</b>          | <b>-47</b>      | <b>-30</b>                      |
| <b>Department of Education</b>                                    |                                   |      |      |                 |                     |                 |                                 |
| Even Start.....   | Y                                 | Y    | Y    | ---             | 112                 | ---             | -112                            |
| Educational Technology State Grants.....                          | N                                 | Y    | Y    | ---             | 273                 | ---             | -273                            |
| State Grants for Innovation.....                                  | N                                 | N    | N    | 99              | 99                  | ---             | -99                             |
| Small Elementary and Secondary Education Programs:                |                                   |      |      |                 |                     |                 |                                 |
| Comprehensive School Reform.....                                  | Y                                 | Y    | Y    | ---             | 10                  | ---             | -10                             |
| Javits Gifted and Talented Education.....                         | Y                                 | Y    | Y    | ---             | 10                  | ---             | -10                             |
| Education For Native Hawaiians.....                               | N                                 | N    | N    | 31              | 34                  | ---             | -34                             |
| Alaska Native Education Equity.....                               | N                                 | N    | N    | 34              | 34                  | ---             | -34                             |
| National Writing Project.....                                     | Y                                 | Y    | Y    | ---             | 22                  | ---             | -22                             |
| School Leadership.....  | Y                                 | Y    | Y    | ---             | 15                  | ---             | -15                             |
| Advanced Credentialing.....                                       | N                                 | N    | N    | 8               | 17                  | ---             | -17                             |
| Dropout Prevention Program.....                                   | Y                                 | Y    | Y    | ---             | 5                   | ---             | -5                              |
| Close-Up Fellowships.....   | Y                                 | Y    | Y    | ---             | 1                   | ---             | -1                              |
| Academies for American History and Civics.....                    | N/A                               | N/A  | Y    | ---             | 2                   | ---             | -2                              |
| Star Schools.....   | Y                                 | Y    | Y    | ---             | 15                  | ---             | -15                             |
| Ready to Teach.....   | Y                                 | Y    | Y    | ---             | 11                  | ---             | -11                             |
| Historic Whaling and Trading Partners.....                        | Y                                 | Y    | Y    | ---             | 9                   | ---             | -9                              |
| Excellence in Economic Education.....                             | Y                                 | Y    | Y    | ---             | 1                   | ---             | -1                              |
| Mental Health Integration in Schools.....                         | N/A                               | Y    | Y    | ---             | 5                   | ---             | -5                              |
| Foundations for Learning.....                                     | Y                                 | Y    | Y    | ---             | 1                   | ---             | -1                              |
| Arts in Education.....  | Y                                 | Y    | Y    | ---             | 35                  | ---             | -35                             |
| Parental Assistance Information Centers.....                      | Y                                 | Y    | Y    | ---             | 40                  | ---             | -40                             |
| Women's Educational Equity.....                                   | Y                                 | Y    | Y    | ---             | 3                   | ---             | -3                              |
| Alcohol Abuse Reduction.....                                      | Y                                 | Y    | Y    | ---             | 32                  | ---             | -32                             |
| Mentoring Program.....  | N                                 | N    | Y    | 19              | 19                  | ---             | -19                             |
| Elementary and Secondary School Counseling.....                   | Y                                 | Y    | Y    | ---             | 35                  | ---             | -35                             |
| Physical Education.....   | N                                 | Y    | Y    | 26              | 73                  | ---             | -73                             |
| Civic Education.....  | Y                                 | Y    | Y    | ---             | 29                  | ---             | -29                             |
| Supplemental Education Opportunity Grants.....                    | N                                 | N    | N    | 771             | 771                 | ---             | -771                            |
| Tech Prep Education State Grants.....                             | Y                                 | Y    | Y    | ---             | 105                 | ---             | -105                            |
| Smaller Learning Communities.....                                 | Y                                 | Y    | Y    | ---             | 90                  | ---             | -90                             |
| Teacher Quality Enhancement.....                                  | Y                                 | Y    | Y    | ---             | 60                  | ---             | -60                             |
| Small Higher Education Programs:                                  |                                   |      |      |                 |                     |                 |                                 |
| Strengthening Alaska Native/Native Hawaiian Institutions.....     | N                                 | N    | N    | 9               | 12                  | ---             | -12                             |
| Higher Education Demos for Students with Disabilities.....        | Y                                 | Y    | Y    | ---             | 7                   | ---             | -7                              |
| State Grants for Incarcerated Youth.....                          | Y                                 | Y    | Y    | ---             | 23                  | ---             | -23                             |
| Small Postsecondary Financial Assistance Programs:                |                                   |      |      |                 |                     |                 |                                 |
| Perkins Loan Cancellations.....                                   | N                                 | Y    | Y    | ---             | 65                  | ---             | -65                             |
| Leveraging Educational Assistance Programs.....                   | Y                                 | Y    | Y    | ---             | 64                  | ---             | -64                             |
| Byrd Honors Scholarships.....                                     | N                                 | Y    | Y    | ---             | 41                  | ---             | -41                             |
| Thurgood Marshall Legal Opportunity.....                          | Y                                 | Y    | Y    | ---             | 3                   | ---             | -3                              |
| B. J. Stupak Olympic Scholarships.....                            | Y                                 | Y    | Y    | ---             | 1                   | ---             | -1                              |
| Small Vocational Rehabilitation Programs:                         |                                   |      |      |                 |                     |                 |                                 |
| Supported Employment State Grants.....                            | Y                                 | Y    | Y    | ---             | 30                  | ---             | -30                             |
| Projects with Industry.....                                       | Y                                 | Y    | Y    | ---             | 20                  | ---             | -20                             |
| VR Recreational Programs.....                                     | Y                                 | Y    | Y    | ---             | 3                   | ---             | -3                              |
| VR Migrant and Seasonal Farmworkers.....                          | Y                                 | Y    | Y    | ---             | 2                   | ---             | -2                              |
| <b>Total, Education Terminations.....</b>                         |                                   |      |      | <b>997</b>      | <b>2,239</b>        | <b>---</b>      | <b>-2,239</b>                   |
| <b>Department of Energy</b>                                       |                                   |      |      |                 |                     |                 |                                 |
| University Nuclear Energy Program.....                            | N                                 | N    | Y    | ---             | 27                  | ---             | -27                             |
| Oil and Gas Research and Development.....                         | N                                 | Y    | Y    | ---             | 12                  | ---             | -12                             |
| Geothermal Technology Program.....                                | N                                 | N    | Y    | ---             | 23                  | ---             | -23                             |
| <b>Total, Energy Terminations.....</b>                            |                                   |      |      | <b>---</b>      | <b>62</b>           | <b>---</b>      | <b>-62</b>                      |

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|  | 2005                              | 2006 | 2007 |                 |                     |                 |                                 |
| <b><u>Department of Health and Human Services (HHS)</u></b>              |                                   |      |      |                 |                     |                 |                                 |
| AoA- Alzheimer's Demonstration Project.....                              | N                                 | Y    | Y    | ---             | 12                  | ---             | -12                             |
| AoA- Preventive Health Services.....                                     | N                                 | Y    | Y    | ---             | 21                  | ---             | -21                             |
| ACF- Community Services Block Grant.....                                 | N                                 | Y    | Y    | ---             | 630                 | ---             | -630                            |
| ACF- Other Community Service Programs:                                   |                                   |      |      |                 |                     |                 |                                 |
| Community Economic Development.....                                      | N                                 | Y    | Y    | ---             | 27                  | ---             | -27                             |
| Job Opportunities for Low-Income Individuals.....                        | N                                 | Y    | Y    | ---             | 6                   | ---             | -6                              |
| Rural Communities.....   | Y                                 | Y    | Y    | ---             | 7                   | ---             | -7                              |
| CDC- Preventive Health and Health Services Block Grant.....              | N                                 | Y    | Y    | ---             | 99                  | ---             | -99                             |
| HRSA- Bioterrorism Curriculum Development.....                           | N                                 | N    | N    | 12              | 21                  | ---             | -21                             |
| HRSA- Maternal & Child Health Small Categorical Grants.....              | Y                                 | Y    | Y    | ---             | 39                  | ---             | -39                             |
| IHS- Urban Indian Health Program.....                                    | N                                 | N    | Y    | ---             | 33                  | ---             | -33                             |
| <b>Total, HHS Terminations.....</b>                                      |                                   |      |      | <b>12</b>       | <b>895</b>          | <b>---</b>      | <b>-895</b>                     |
| <b><u>Department of Housing and Urban Development (HUD)</u></b>          |                                   |      |      |                 |                     |                 |                                 |
| HOPE VI.....   | Y                                 | Y    | Y    | -99             | 183                 | -99             | -282                            |
| Rural Housing and Economic Development.....                              | Y                                 | Y    | Y    | ---             | 24                  | ---             | -24                             |
| Section 108 Loan Program.....  | Y                                 | Y    | Y    | ---             | 3                   | ---             | -3                              |
| <b>Total, HUD Terminations.....</b>                                      |                                   |      |      | <b>-99</b>      | <b>210</b>          | <b>-99</b>      | <b>-309</b>                     |
| <b><u>Department of the Interior</u></b>                                 |                                   |      |      |                 |                     |                 |                                 |
| BIA- Housing Improvement Program.....                                    | N                                 | N    | N    | 23              | 23                  | ---             | -23                             |
| BIA- Johnson-O'Malley Assistance Grants.....                             | N                                 | N    | Y    | ---             | 16                  | ---             | -16                             |
| FWS- Landowner Incentive Grants.....                                     | N                                 | N    | N    | 24              | 15                  | ---             | -15                             |
| FWS- Private Stewardship Grants.....                                     | N                                 | N    | N    | 9               | 7                   | ---             | -7                              |
| Land and Water Conservation Fund State Recreation Grants.....            | N                                 | Y    | Y    | ---             | 28                  | ---             | -28                             |
| National Park Service Statutory Aid.....                                 | N                                 | Y    | Y    | ---             | 7                   | ---             | -7                              |
| Rural Fire Assistance Program.....                                       |                                   | Y    | Y    | ---             | 8                   | ---             | -8                              |
| <b>Total, Interior Terminations.....</b>                                 |                                   |      |      | <b>56</b>       | <b>104</b>          | <b>---</b>      | <b>-104</b>                     |
| <b><u>Department of Justice</u></b>                                      |                                   |      |      |                 |                     |                 |                                 |
| National Drug Intelligence Center.....                                   | N                                 | Y    | Y    | 16              | 39                  | 16              | -23                             |
| State Criminal Alien Assistance Program.....                             | Y                                 | Y    | Y    | ---             | 400                 | ---             | -400                            |
| <b>Total, Justice Terminations.....</b>                                  |                                   |      |      | <b>16</b>       | <b>439</b>          | <b>16</b>       | <b>-423</b>                     |
| <b><u>Department of Labor</u></b>  |                                   |      |      |                 |                     |                 |                                 |
| Denali Commission Job Training Earmark.....                              | Y                                 | Y    | Y    | ---             | 7                   | ---             | -7                              |
| Migrant and Seasonal Farmworkers Training Program.....                   | Y                                 | Y    | Y    | ---             | 79                  | ---             | -79                             |
| Susan Harwood Training Grants.....                                       | Y                                 | Y    | Y    | ---             | 3                   | ---             | -3                              |
| Work Incentive Grants.....   | N                                 | N    | Y    | ---             | 23                  | ---             | -23                             |
| <b>Total, Labor Terminations.....</b>                                    |                                   |      |      | <b>---</b>      | <b>112</b>          | <b>---</b>      | <b>-112</b>                     |
| <b><u>Environmental Protection Agency (EPA)</u></b>                      |                                   |      |      |                 |                     |                 |                                 |
| Unrequested Water Infrastructure Projects.....                           | Y                                 | Y    | Y    | ---             | 200                 | ---             | -200                            |
| Targeted Watershed Grants.....   | N                                 | N    | N    | 7               | 16                  | ---             | -16                             |
| <b>Total, EPA Terminations.....</b>                                      |                                   |      |      | <b>7</b>        | <b>216</b>          | <b>---</b>      | <b>-216</b>                     |
| <b><u>National Aeronautics &amp; Space Administration (NASA)</u></b>     |                                   |      |      |                 |                     |                 |                                 |
| Red Planet Venture Capital Fund.....                                     | N                                 | N    | N    | 12              | 6                   | ---             | -6                              |
| <b>Total, NASA Terminations.....</b>                                     |                                   |      |      | <b>12</b>       | <b>6</b>            | <b>---</b>      | <b>-6</b>                       |
| <b><u>Other Agencies</u></b>   |                                   |      |      |                 |                     |                 |                                 |
| National Veterans Business Development Corporation.....                  | N                                 | Y    | Y    | ---             | 2                   | ---             | -2                              |
| Postal Service Forgone Revenue Appropriation.....                        | Y                                 | Y    | Y    | ---             | 29                  | ---             | -29                             |
| Commission of Fine Arts, National Capital Arts and Cultural Affairs..... | N                                 | N    | N    | 7               | 7                   | ---             | -7                              |
| <b>Total, Other Agencies Terminations.....</b>                           |                                   |      |      | <b>7</b>        | <b>38</b>           | <b>---</b>      | <b>-38</b>                      |
| <b>Total, Discretionary Program Terminations.....</b>                    |                                   |      |      | <b>1,101</b>    | <b>4,877</b>        | <b>-130</b>     | <b>-5,007</b>                   |